

(Committee Use Only--Assigned Space Number \_\_\_\_\_)

**Sellersburg Celebrates!**  
**Thursday, August 25; Friday, August 26 and Saturday, August 27, 2011**

**SC Township Park**  
**Post Office Box 199**  
**Sellersburg, IN 47172**  
**Email: [pappygnw@yahoo.com](mailto:pappygnw@yahoo.com)**  
**Phone: 812-786-3098**  
**Web site: [www.sellersburgcelebrates.com](http://www.sellersburgcelebrates.com)**

Dear Festival Friends:

We would like to invite you to be a part of the Sellersburg Celebrates! Festival being held on August 25, 26, and 27, 2011 at the Silver Creek Township Park in Sellersburg, IN.

Because many of you have helped to make our past festivals so successful we would like to offer you a special price incentive. Regular cost for a 10'x10' space is \$20 and each additional space is \$15. This year, we are incorporating new price incentives for charitable booths at \$15 (be sure to check your eligibility). Please remember that if you are **NOT** a verified food vendor, you can **NOT SELL, GIVE, OR DISTRIBUTE IN ANY WAY BEVERAGES OR FOOD**. You may give away bottles of water only. We **DO NOT provide tables**, coverings or any other booth structure. You must bring your own. And, per the Indiana State Fire Marshall, each vendor will be **REQUIRED** to provide their booth space with a fire extinguisher.

Items not allowed—**NO EXCEPTIONS**—alcohol, drugs, disruptive speakers, radios, sound systems, music or bullhorns, no posters, movies, or materials that may be considered objectionable. Any member of the Sellersburg Celebrates! committee can and will ask you to remove such items immediately. It could cause you to lose your privileges and be removed from premise. **We also in no way guarantee “exclusive rights” to products being sold by vendors** although we try our best to limit like items. Your application **MUST BE SIGNED AND DATED** for acceptance into the festival. Also, **NO vendor is allowed to have motorized vehicles in any booth area(s) during open festival hours**. Not complying with this explicit mandate will void ALL participation in future Sellersburg Celebrates! festivals.

There will be no refunds on applications.

If you include an email address you will receive a confirmation via email.

Thanks for your support.

**Sellersburg Celebrates!** **Non-Food Booth Application 2011**  
**Thursday, August 25, Friday, August 26 and Saturday, August 27**

**Section I: Responsible Party Information**

Contact Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Organization Name: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Section II: Booth/Vendor Information

**10' x 10' Space For Profit Organizations: \$20      Not For Profit Organizations: \$15**  
**Additional Spaces \$15 each      Tax ID Number: \_\_\_\_\_**

Number of spaces requested: \_\_\_\_\_ Please check: Cash Check Money Order      Amount Enclosed: \$\_\_\_\_\_.

Special Needs:

**Electricity Only ONE double outlet (110v) i.e., fan & lamp authorized in the above stated fee.**

Other Needs: \_\_\_\_\_

## Section III: Describe Your Booth

You must describe in detail items to be sold or given away. Also, raffles, promotions, drawings, etc. that you will be conducting from your booth or on the grounds. Any misrepresentation of product or service may lend you ineligible to participate in the festival.

Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I the undersigned, certify the information provided on my application to be true and factual to the best of my knowledge. I have read and understand the rules of operation. I will see that they are obeyed at all times. I also accept responsibility for the safety and security of my booth. The Vendor understands that **there are** **"NO EXCLUSIVES"** promised or implied by the Sellersburg Celebrates! Festival Booth Committee or any members of the planning committee. Although we try to limit the acceptance of identical booths, we will NOT discriminate for that purpose only.

**Check or money order MUST accompany application. Make checks payable to Sellersburg Celebrates!**  
**Sorry no credit cards accepted. Send applications to Sellersburg Celebrates! • Post Office Box 199 • Sellersburg, IN 47172. For more information phone: 812 786-3098.**

Please read and sign back page. Absolutely no application will be accepted without signature.

### Booth Space Agreement

This agreement is made by and between booth vendor by the Sellersburg Celebrates! Festival booth committee.

Herinafter referred to as "Vendor" and "Sellersburg Celebrates!" hereafter referred to as "Renter".

In consideration of the payment by Vendor of the non-refundable amount due and other good and valuable consideration, the receipt of which is hereby acknowledged by Renter it is agreed as follows:

1. *Renter grants to Vendor the use/rental of booth space at the Celebration in Sellersburg, Indiana on Thursday, August 25, Friday, August 26 and Saturday, August 27, 2011.*
2. *Vendor acknowledges that the **booth location will be solely determined by the Renter**, and that the Renter's decision is final.*
3. *At all times relevant to this agreement, Vendor **agrees to comply** with any applicable federal, state, county, town laws, ordinances and regulations (the laws), and also any rules whether now existing or subsequently adopted including and State or Local Fire Code regulations (strictly enforced).*
4. *This agreement shall be subject to termination by Renter without notice of hearing upon any violation of the Laws and/or Rules by Vendors, or its agents, employees or other designees.*
5. *Vendor hereby indemnified, defends and hold harmless the Renter, its officers, agents, contractors and employees from any and all claims, demands, actions, causes of action, suit or proceeding for loss or damage incurred, either in whole or in part, by the negligence or willful misconduct of Vendor, its officers, agents, contractors and employees.*
6. *Vendor, for itself and its officers, agents, contractors, and employees, their respective successors, assigns, heirs and/or personal representative, hereby releases the Renter, its officers, agents, contractors and employees from any and all liability for any claims, demands, actions, causes of action, suit or proceeding for any loss or damage suffered by Vendor, its officers, agents, contractors, and employees, arising out of Vendors participation in the Sellersburg Celebrates! Festival.*
7. *You will **be required to furnish your own heavy duty, rated for outdoor use, extension cords**. The festival committee does not furnish them for you. You should have an extension cord of at least 100 feet long.*
8. *The Vendor also understand that electricity is limited and only ONE double outlet (110v) is included with the booth fee and additional plugs, if available, will have an additional charge per plug.*
9. *The Vendor must **provide a fire extinguisher** for your booth, per IN State Fire Marshall, Indianapolis, IN.*

10. **The Vendor understands that there are NO "EXCLUSIVES" promised or implied by the Sellersburg Celebrates! Festival Booth Committee or any members of the planning committee. Although we try to limit the acceptance of identical booths, we will NOT discriminate for that purpose only.**
11. **Booths must be setup and all vehicles moved to public parking by 4:00 p.m. EDT on Thursday, August 25, 2011. If can not make this deadline you will need to make arrangements with the committee for setup on Friday, August 26, 2011. No exceptions.**
12. **Set-up times are as follows: Wednesday August 24, 12:00 noon until 10:00 p.m., Thursday August 25, 9:00 a.m. until 4:00 p.m.**
13. **Booths must be open all three days of the festival as follows: 6:00 p.m. until 10:00 p.m. on Thursday August 25, 5:00 p.m. until 11:00 p.m. on August 26, 12:00 noon until 11:00 p.m. on Saturday August 27. You must get permission from the committee if you cannot comply to these times.**
14. **The Renter deserves the right to accept or decline Vendor participation in the festival.**

**Vendor signature and date required.**

**I have read and understand the above stated Booth Space Agreement.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ 2010

Verified by booth representative \_\_\_\_\_ Date \_\_\_\_\_ 2010