

Contact Name _____

Address _____ State _____ zip _____

NO DRUGS OR ALCOHOL PERMITTED ON THE PREMISES – NO EXCEPTIONS

Electrical needs: Lights only _____ 110V _____ 220V _____ AMPS

SECTION 2: BOOTH/VENDOR INFORMATION / ELECTRICAL RULES AND INFO

Single space 10 x 10 - \$165. Additional space \$100. # Spaces ____ (Limit 2 spaces). Limit one electrical hook up per vendor. Enclosed \$ _____ Extra vehicles brought in with vending trailer subject to additional fees. **NO REFUNDS**. Water is available, vendor supplies 'Y' connector or container to carry water. **ALL** booths using electricity and/or cooking equipment will be inspected by the local fire department inspector **AND** the State Fire Marshal. The following regulations shall apply to all booths:

1. All electrical extensions cords shall be three wire type with all pins in place.
2. Propane gas tanks shall be mounted outside the tent or trailer.
3. Propane tanks shall be installed in the upright position and shall be securely fastened to prevent tipping.
4. Booths with deep fat fryers shall have a fire extinguisher rated 40 B=C or as required by the inspector.
5. Booths with other cooking equipment shall have a fire extinguisher rated 40 B_C or as required by the Inspector.
6. All extinguishers shall have a tag from an authorized extinguisher service agency that has been punched with a service date that is not more than one-year old. All extinguishers shall also have the pull-pin secured with a safety seal.
7. Any booth having a hinged awning shall have the awning support bracket secured with a spring loaded locking pin or a bolt with a nut.
8. All booths using tents must meet the 2011 fire code regulations.
9. **NOTE:** Easy-up structures **DO NOT** meet code.

If you have questions, contact the Fire and Building inspector at (812) 246-7239 from 9 a.m. to noon or the State Fire Marshal, Inspection Division at (317) 232-2222 from 8 a.m. to 4:30 p.m.

ALL booths serving food are responsible for acquiring and **displaying health department** and/or any other permits required by city, county, state or federal regulations. **NO EXCEPTIONS**

Clark County Health Department www.clarkhealth.net (812) 282-7521. Permits are not issued the day of show!

For any other questions or concerns phone Ralph Spear (812) 246-1561 home, (502) 523-9641 cell or email anitaspear@aol.com Attn Ralph

I have received and read the rules and agree to abide by them along with my group or business.

Signature & Title of person responsible for booth _____ date _____

Section 3: Booth will be rejected for festival participation if this section is not completed. Food vendors may only offer items approved by the Sellersburg Celebrates Committee. The committee does this to help eliminate duplications, Please list items to be sold and price expected to charge.

List of items and prices

I, the undersigned, certify the information provided on my application to be true and factual to be best of my knowledge. I have read and understand the rules of operation. I will see that they are obeyed at all times. I also accept responsibility for the safety and security of my booth.

Signed _____ Date _____

Check or Money Order MUST accompany this application. Make checks payable to Sellersburg Celebrates! Both check and application must be submitted. You will be notified as to your acceptance. Send correspondence to Sellersburg Celebrates! Ralph Spear, Food Booth Chairperson, 2331 Allentown Road, Sellersburg, IN 47172. Phone (812) 246-1561 home, (502) 523-9641 cell or email anitaspear@aol.com attn Ralph

BOOTH SPACE AGREEMENT: This agreement by and between _____ (name of organization) by _____ (person signing) whose address is _____, _____, _____ hereinafter referred to as **“Vendor”** and **Sellersburg Celebrates! – P O Box 199 – Sellersburg, IN 47172** hereinafter referred to as **“Renter”**.

In consideration of the payment by the vendor of the non-refundable amount of \$_____, and Other good and valuable consideration, the receipt of which is hereby acknowledged by the Renter it is agreed as follows:

1. Renter grants to vendor the use/rental of booth space at the Celebration in Sellersburg, IN on August 25, 26 and 27, 2011.
2. Vendor acknowledges that the booth location will be solely determined by the Renter and that the Renter’s decision is final.
3. At all times relevant to this agreement, Vendors agrees to comply with any and all applicable federal, state, county and town laws ordinances and regulations and any rles whether now existing or subsequently adopted.
4. This agreement shall be subject to termination by Renter without notice of hearing upon any violation of the Laws and/or Rules by Vendors, or its agents, employees or other designees.
5. Vendor hereby indemnified defends and holds harmless the Renter, its officers, agents, contractors and employees from any and all claims, demands, actions, causes of action, suit or proceeding for loss or damage incurred, either whole or in part, by the negligence or willful misconduct of vendor, its officers, agents, contractors and employees.
6. Vendor, for itself and its officers, agents, contractors, and employees, their respective successors, assigns, heirs and/or personal representative hereby releases the Renter, its officers, agents, contractors, and employees from any and all liability for any claims, demands, actions, causes of action suit or proceeding for any loss or damage suffered by Vendor, its officers, agents, contractors, and employees, arising out of Vendors participation in the Sellersburg Celebrates! Festival.

Vendor By _____ Title _____	Sellersburg Celebrates! By _____ Title _____
Date _____	Date _____